

# Application for Exhibit Space – Juneau Home Show – March 4-6, 2011

Email: [seabia@gci.net](mailto:seabia@gci.net) Phone: (907) 463-5774 Fax: (907) 463-5821 Mail: PO Box 33259, Juneau, AK 99803

|                |       |      |                  |  |
|----------------|-------|------|------------------|--|
| COMPANY NAME   |       |      |                  |  |
| CONTACT PERSON |       |      |                  |  |
| ADDRESS        |       |      |                  |  |
| CITY           | STATE | ZIP  | WEB Site Address |  |
| PHONE          | FAX   | CELL | E-MAIL           |  |

**Exhibitor Needs** – Check all that Apply

Electrical Hookup (\$50.00 additional fee)

Phone Line (\$80.00 additional)

Cable Modem (\$50.00 additional)

30" x 72" Tables (no fee)

15" x 72" Tables (no fee)

Chairs (no fee)

Tablecloths (no fee)

Skirting for the tables (no fee)

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**\*Note any additional, special considerations for your space:**

**Booth Numbers Requested**

1<sup>st</sup> Choice \_\_\_\_\_

2<sup>nd</sup> Choice \_\_\_\_\_

3<sup>rd</sup> Choice \_\_\_\_\_

**Method of Payment**

**AMOUNT:** \_\_\_\_\_\*

Check payable to SEABIA

VISA

MasterCard

Cardholder's Name: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

By checking this box and submitting this form, I authorize a charge to the credit card entered above.

\*Please see Booth Pricing at [www.seabia.org](http://www.seabia.org) website.

- 50 % payment must accompany this application. Full payment required by 1/03/11.
- No sub-leasing of booth(s).
- Acceptance of any company, person, or exhibit is entirely at the discretion of Home Show management.
- All cancellations must be made in writing. No refund will be given after 2/01/11.
- **No unmanned booths.**
- We hereby apply for booth exhibit space in the 2011 Juneau Home Show. We agree to abide by the Terms and Conditions stated on the front and reverse side of this contract and understand the cancellation, acceptance and payment policies.
- **We hereby agree to pay SEABIA a \$250 fee if we leave Excess Garbage at Centennial Hall and a \$250 fee if we Tear Down of our Booth Early.**

I have read these conditions and acknowledge them as part of this contract.

**EXHIBITOR:**

By checking this box and submitting this form, I agree to all terms and conditions of this contract.

**Name of person agreeing to these conditions:**

\_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

**FOR MANAGEMENT'S USE:**  
(Please do not write in this space)

50% Deposit \_\_\_\_\_ QB \_\_\_\_\_

Full Payment \_\_\_\_\_ DB \_\_\_\_\_

\$250 Garbage/Early Teardown Fee \_\_\_\_\_